**ELUL Section**

2023 Legislative Session - Bill Tracker

| [Bill #](https://app.leg.wa.gov/billinfo/) | **Short Title** | **Current Status** |
| --- | --- | --- |
| **HOUSE** | | |
| ~~2SHB 1010~~ | ~~Concerning the sanitary control of shellfish.~~ | ~~In Senate Committee~~  ~~SAg/Water/Natur~~ |
| ESHB 1019 | Concerning the pesticide advisory board | Effective 7/23/2023 |
| HB 1020 | Designating the Suciasaurus rex as the official dinosaur of the state of Washington | Effective 7/23/2023 |
| ~~HB 1026~~ | ~~Concerning local government design review~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| 2SHB 1032  ~~SB 5039~~ | Mitigating the risk of wildfires through electric utility planning and identification of best management practices appropriate to each electric utility's circumstances | Effective 7/23/2023 |
| ESBH 1033 | Evaluating compostable product usage in Washington | Effective 7/23/2023 |
| ~~HB 1034~~  ~~SB 5161~~ | ~~Prohibiting fur farming.~~ | ~~In Committee~~  ~~H Ag & Nat Res~~ |
| ESHB 1042 | Concerning the use of existing buildings for residential purposes. | Effective 7/23/2023 |
| SHB 1047 | Concerning the use of toxic chemicals in cosmetic products | Effective 7/23/2023 |
| SHB 1074 | Addressing documentation and processes governing landlords' claims for damage to residential premises | Effective 7/23/2023 |
| ~~HB 1076~~ | ~~Encouraging salmon recovery through voluntary stewardship.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1078~~ | ~~Concerning urban forest management ordinances.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1081~~  ~~SB 5192~~ | ~~Authorizing administrative law judges to substitute for pollution control hearings board members in deciding derelict vessel appeals.~~ | ~~In Committee~~  ~~H Ag & Nat Res~~ |
| SHB 1085 | Reducing plastic pollution | Effective 7/23/2023 |
| SHB 1101 | Providing for tenant screening in common interest communities | Effective 7/23/2023 |
| E2SHB 1110  ~~SB 5190~~ | Increasing middle housing in areas traditionally dedicated to single-family detached housing | Effective 7/23/2023 |
| ~~HB 1111~~ | ~~Concerning housing benefit districts.~~ | ~~In Committee~~  ~~HCap Budget~~ |
| SHB 1117 | Addressing the extent to which Washington residents are at risk of rolling blackouts and power supply inadequacy events | Effective 7/23/2023 |
| ~~HB 1123~~ | ~~Supporting local and tribal control of clean energy facility siting by altering the authority of the energy facility site evaluation council.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1124~~ | ~~Protecting tenants from excessive rent and related fees by providing at least six months' notice for rent increases over a certain amount, allowing tenants the right to terminate a tenancy without penalty, and limiting late fees.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1129~~  ~~E2SSB 5198~~ | ~~Concerning the sale or lease of manufactured/mobile home communities and the property on which they sit.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1131~~  ~~SB 5154~~ | ~~Improving Washington's solid waste management outcomes.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1133~~  ~~SB 5357~~ | ~~Establishing limitations on detached accessory dwelling units outside urban growth areas.~~ | ~~In Committee~~  ~~HRules R~~ |
| SHB 1138 | Concerning drought preparedness | Effective 7/23/2023 |
| ~~HB 1145~~  ~~ESSB 5371~~ | ~~Protecting southern resident orcas from vessels.~~ | ~~In Committee~~  ~~H Ag & Nat Res~~ |
| ~~HB 1149~~  ~~SB 5202~~ | ~~Reducing homelessness in Washington state through capital expenditures for programs that address housing insecurity.~~ | ~~In Committee~~  ~~H Cap Budget~~ |
| ~~HB 1153~~ | ~~Prohibiting octopus farming.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1157~~  ~~SB 5148~~ | ~~Prohibiting the display of wild or exotic animals for public entertainment or amusement.~~ | ~~In Committee~~  ~~H Ag & Nat Res~~ |
| ~~HB 1164~~ | ~~Providing for the responsible management of appliances containing harmful gases and other materials~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1166~~ | ~~Improving climate resiliency through the development of a water quality trading program for recipients of national pollutant discharge elimination system general permits.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~E2SHB 1167~~ | ~~Concerning residential housing regulations.~~ | ~~In Senate Committee~~  ~~SRules 2~~ |
| ESHB 1173 | Reducing light pollution associated with certain energy infrastructure  PARTIAL VETO | Effective 7/23/2023 |
| HB 1175 | Creating a state financial assurance program for petroleum underground storage tanks | Effective 7/23/2023\* |
| 2SHB 1176  ~~SB 5247~~ | Developing opportunities for service and workforce programs to support climate-ready communities | Effective 7/23/2023 |
| E2SHB 1181  ~~SB 5203~~ | Improving the state's response to climate change by updating the state's planning framework | Effective 7/23/2023 |
| ~~HB 1183~~ | ~~Prohibiting Washington from adopting California vehicle emissions standards.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1185~~ | ~~Reducing environmental impacts associated with lighting products.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1190~~ | ~~Concerning environmental leadership through outdoor recreation and climate adaptation investments.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1192~~  ~~SB 5165~~ | ~~Concerning electric power system transmission planning.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1193~~ | ~~Affirming that the legislature has not provided authority for the state building code council to use greenhouse gas emissions as a consideration in residential building codes or energy codes.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1194~~ | ~~Training, educating, and inspiring the next generation of the clean and renewable energy workforce.~~ | ~~In Committee~~  ~~H Postsec Ed & W~~ |
| ~~HB 1212~~ | ~~Concerning outdoor recreation affordability.~~ | ~~In Committee~~  ~~H Innov Comm~~ |
| SHB 1213 | Concerning compliance with labeling requirements for wipes | Effective 4/25/2023 |
| ~~HB 1215~~  ~~SB 5266~~ | ~~Concerning the protection and restoration of riparian areas.~~ | ~~In Committee~~  ~~H Ag & Nat Res~~ |
| E2SHB 1216  ~~SB 5380~~ | Concerning clean energy siting | Effective 7/23/2023 |
| ~~HB 1223~~ | ~~Clarifying that the statutory statewide emissions limits are not to be used for evaluation and government decision making with respect to individual projects or government decisions except where such use is explicitly statutorily authorized.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1224~~ | ~~Expediting environmental permitting for job-creating investment in Washington.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HB 1225~~ | ~~Concerning the permitting for certain department of fish and wildlife hatchery maintenance activities.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HB 1226~~ | ~~Providing for recreational licensing of smelt, crawfish, and carp.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~ESHB 1235~~ | ~~Modifying miscellaneous provisions impacting department of fish and wildlife licensing requirements.~~ | ~~In Senate Committee~~  ~~SAg/Water/Natur~~ |
| SHB 1236 | Enhancing access to clean fuel for agencies providing public transportation | Effective 7/23/2023 |
| ~~ESHB 1245~~  ~~SB 5364~~ | ~~Increasing housing options through lot splitting.~~ | ~~In Senate Committee~~  ~~SLoc Gov, Land~~ |
| HB 1250 | Modifying the low-income home rehabilitation program | Effective 7/1/2023 |
| ESHB 1251  ~~SB 5215~~ | Concerning water systems' notice to customers of public health considerations | Effective 7/23/2023 |
| ~~HB 1264~~ | ~~Encouraging equitable treatment for different categories of solid waste utility customer under local solid waste collection rates.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| ~~HB 1276~~  ~~SB 5235~~ | ~~Concerning accessory dwelling units.~~ | ~~In Committee~~  ~~H Housing~~ |
| ~~HB 1284~~  ~~SB 5191~~ | ~~Reforming the real estate agency law.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1285~~ | ~~Modifying the scope of locations to which a water right established as a family farm permit may be transferred.~~ | ~~In Committee~~  ~~HRules R~~ |
| ESHB 1293 | Streamlining development regulations | Effective 7/23/2023 |
| ~~HB 1296~~  ~~2SSB 5290~~ | ~~Concerning consolidating local permit review processes.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1297~~  ~~SB 5410~~ | ~~Establishing a task force of the geoduck comanagers to identify harvest opportunities to promote tribal treaty rights to geoduck and enhance state geoduck harvest opportunities.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1298~~  ~~SB 5258~~ | ~~Increasing the supply and affordability of condominium units and townhouses as an option for homeownership.~~ | ~~In Committee~~  ~~H Civil R & Judic~~ |
| ~~HB 1306~~  ~~SB 5268~~ | ~~Addressing equity and efficiencies in public works procurement including modifying small works roster requirements.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1314~~  ~~SB 5369~~ | ~~Reassessing standards for polychlorinated biphenyls in consumer products.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| 2SHB 1322  ~~SB 5384~~ | Concerning the Walla Walla water 2050 plan | Effective 7/23/2023 |
| ESHB 1329  ~~SB 5366~~ | Preventing utility shutoffs for nonpayment during extreme heat | Effective 7/23/2023 |
| ~~HB 1331~~ | ~~Providing tax incentives for development at public use airports.~~ | ~~In Committee~~  ~~H Finance~~ |
| HB 1334  ~~SB 5292~~ | Addressing the access of certain aquatic lands by a public transportation benefit area | Effective 7/23/2023 |
| EHB 1337 | Expanding housing options by easing barriers to the construction and use of accessory dwelling units  PARTIAL VETO | Effective 7/23/2023 |
| ~~HB 1342~~ | ~~Modeling, measurement, and reporting embodied carbon emission reductions from structural building products in state-funded projects.~~ | ~~In Committee~~  ~~H Cap Budget~~ |
| ~~HB 1343~~ | ~~Providing local governments with options to grant rent relief and preserve affordable housing in their communities.~~ | ~~In Committee~~  ~~H Housing~~ |
| ~~HB 1347~~ | ~~Integrating community-based health assessments into foundational environmental policies to improve environmental justice.~~ | ~~In Committee~~  ~~H Env & Energy~~ |
| HB 1349 | Concerning foreclosure protections | Effective 7/23/2023\* |
| ~~HB 1350~~ | ~~Expanding the multifamily tax exemption program to include converting existing multifamily units.~~ | ~~In Committee~~  ~~H Housing~~ |
| ~~HB 1365~~ | ~~Improving Puget Sound water quality.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1367~~ | ~~Eliminating unnecessary homeless funding budget and auditing requirements.~~ | ~~On Senate Floor~~  ~~SRules 2~~ |
| ~~HB 1371~~  ~~SB 5494~~ | ~~Providing incentives to improve freight railroad infrastructure.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1373~~ | ~~Funding the removal of illegal encampments near schools, childcare centers, parks, and courthouses.~~ | ~~In Committee~~  ~~H Housing~~ |
| ~~SHB 1378~~ | ~~Concerning the removal of derelict aquatic structures and restoration of aquatic lands.~~ | ~~In Senate Committee~~  ~~SAg/Water/Natur~~ |
| ~~HB 1381~~ | ~~Concerning salmon-safe communities.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1388~~ | ~~Protecting tenants by prohibiting predatory residential rent practices and by applying the consumer protection act to the residential landlord-tenant act and the manufactured/mobile home landlord-tenant act.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1389~~ | ~~Concerning residential rent increases under the residential landlord-tenant act and the manufactured/mobile home landlord-tenant act.~~ | ~~In Committee~~  ~~HApprops~~ |
| 2SHB 1390 | Concerning district energy systems | Effective 7/23/2023 |
| ~~2SHB 1391~~ | ~~Concerning energy in buildings.~~ | ~~In Senate Committee~~  ~~SEnvironment, E~~ |
| ~~HB 1401~~ | ~~Allowing cities and counties to create a simple, standardized housing permit process for affordable housing units in areas designated for housing.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1409~~ | ~~Compelling the state building code council to expand residential building code classifications.~~ | ~~In Committee~~  ~~H Local Govt~~ |
| ~~HB 1412~~ | ~~Addressing foreign ownership of agricultural lands.~~ | ~~In Committee~~  ~~H Civil R & Judi~~ |
| HB 1416 | Applying the affected market customer provisions of the Washington clean energy transformation act to nonresidential customers of consumer-owned utilities | Effective 7/23/2023 |
| HB 1420  ~~SB 5443~~ | Concerning lien priority of mortgages and deeds of trust | Effective 7/23/2023 |
| ~~HB 1427~~ | ~~Concerning on-premises energy generation.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~2SHB 1433~~ | ~~Concerning energy labeling of residential buildings.~~ | ~~In Senate Committee~~  ~~SEnvironment, E~~ |
| SHB 1460 | Concerning the department of natural resources land transactions, revenue distributions, and creation and management of a trust land transfer program | Effective 7/23/2023 |
| ~~HB 1467~~ | ~~Concerning infill for properties uniquely situated between boundaries and existing development.~~ | ~~In Committee~~  ~~H Local Govt~~ |
| ~~HB 1468~~ | ~~Concerning impact fee deferrals.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1488~~ | ~~Creating special license plates that support working forests.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1506~~ | ~~Concerning leases on land managed or occupied by the department of social and health services.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1509~~ | ~~Concerning fair access to community solar.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HB 1510~~ | ~~Establishing permanent funding for community preservation and development authorities approved through RCW 43.167.060.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~HB 1517~~  ~~ESSB 5466~~ | ~~Promoting transit-oriented development.~~ | ~~In Committee~~  ~~HHousing~~ |
| HB 1544 | Concerning shoreline master program review schedules | Effective 7/23/2023\* |
| HB 1552 | Directing the state conservation commission to conduct a study of urban agricultural opportunities and barriers in the state | Effective 7/23/2023 |
| ~~HB 1553~~ | ~~Providing for responsible environmental management of batteries.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~ESHB 1554~~ | ~~Reducing public health and environmental impacts from lead.~~ | ~~In Senate Committee~~  ~~STransportation~~ |
| ~~HB 1574~~ | ~~Supporting Washington agriculture by capturing methane and reducing greenhouse gas emissions.~~ | ~~In Committee~~  ~~HAg&Nr~~ |
| ~~ESHB 1584~~ | ~~Planning for advanced nuclear reactor technology in Washington.~~ | ~~In Senate Committee~~  ~~SRules 2~~ |
| ~~HB 1585~~ | ~~Addressing local infrastructure project areas.~~ | ~~In Committee~~  ~~HFinance~~ |
| ~~ESHB 1589~~ | ~~Supporting Washington's clean energy economy and transitioning to a clean, affordable, and reliable energy future.~~ | ~~On Senate Floor~~  ~~S2nd Reading~~ |
| ~~HB 1611~~ | ~~Concerning local government permitting.~~ | ~~In Committee~~  ~~HFinance~~ |
| ~~HB 1619~~ | ~~Incentivizing development and acquisition of renewable energy resources.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HB 1623~~ | ~~Concerning regional economic development visions and action plans.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1633~~ | ~~Creating a homes for heroes program.~~ | ~~In Committee~~  ~~HCap Budget~~ |
| EHB 1636 | Concerning foreclosure protections for homeowners in common interest communities | Effective 7/23/2023\* |
| ~~HB 1637~~ | ~~Prohibiting excessive fees or other charges for locating or recovering foreclosure surplus funds and other unclaimed property.~~ | ~~In Committee~~  ~~HRules R~~ |
| ~~HB 1659~~ | ~~Preventing carbon market price manipulation.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| EHB 1663 | Allowing functionally consolidated port districts to adopt a unified levy | Effective 7/23/2023 |
| ~~HB 1664~~ | ~~Ensuring rural representation on the environmental justice council.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HB 1686~~ | ~~Concerning salmon recovery reform.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1689~~  ~~SB 5636~~ | ~~Concerning forest practices in cities.~~ | ~~In Committee~~  ~~HAg&Nr~~ |
| HB 1695  ~~SB 5674~~ | Defining affordable housing for purposes of using surplus public property for public benefit | Effective 7/23/2023 |
| ~~HB 1698~~ | ~~Providing flexibility for the department of fish and wildlife to collaborate with local governments to manage gray wolves.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1699~~ | ~~Concerning establishing salaries for the Washington fish and wildlife commission.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~ESHB 1705~~  ~~SB 5645~~ | ~~Concerning stormwater control facilities and county jurisdiction.~~ | ~~In Senate Committee~~  ~~SLoc Gov, Land~~ |
| ~~HB 1709~~  ~~SB 5301~~ | ~~Concerning housing programs administered by the department of commerce.~~ | ~~On Floor Calendar~~  ~~H2nd Reading~~ |
| ~~SHB 1717~~ | ~~Supporting innovation at associate development organizations.~~ | ~~In Senate Committee~~  ~~SWays & Means~~ |
| ~~HB 1720~~ | ~~Concerning the protection and restoration of riparian areas through the establishment of a fully voluntary, regionally focused riparian grant program designed to improve the ecological functions of critical riparian management zones.~~ | ~~In Committee~~  ~~HCap Budget~~ |
| ~~HB 1723~~  ~~SB 5651~~ | ~~Concerning equity and environmental justice in the growth management act.~~ | ~~In Committee~~  ~~HLocal Govt~~ |
| ~~HB 1726~~ | ~~Concerning the director of fire protection's administration and reimbursement of fire service-related training programs.~~ | ~~In Committee~~  ~~HRules R~~ |
| 2SHB 1728 | Creating a statewide resiliency program | Effective 7/23/2023 |
| ~~HB 1735~~ | ~~Adding net ecological gain as a voluntary element of comprehensive plans under the growth management act.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1738~~ | ~~Concerning the state universal communication services program.~~ | ~~In Committee~~  ~~HApprops~~ |
| ~~HB 1740~~  ~~SB 5667~~ | ~~Concerning eligibility, enrollment, and compensation of small forestland owners volunteering for participation in the forestry riparian easement program.~~ | ~~In Committee~~  ~~HCap Budget~~ |
| ~~HB 1747~~  ~~SB 5680~~ | ~~Concerning seismic safety in Washington public schools.~~ | ~~In Committee~~  ~~HCap Budget~~ |
| ~~HB 1752~~ | ~~Modifying the application of the annual consumptive quantity calculation to change applications related to certain water rights held by the United States bureau of reclamation.~~ | ~~In Committee~~  ~~HAg&Nr~~ |
| ~~HB 1756~~ | ~~Supporting clean energy through tax changes that increase revenue to local governments, schools, and impacted communities.~~ | ~~In Committee~~  ~~HExec Action~~ |
| ESHB 1758 | Concerning permitting for certain hatchery maintenance activities | Effective 7/23/2023 |
| ~~HB 1768~~ | ~~Exempting certain sales of electricity to qualifying green businesses from the public utilities tax.~~ | ~~In Committee~~  ~~HFinance~~ |
| HB 1775 | Limiting liability for salmon recovery projects performed by regional fisheries enhancement groups | Effective 7/23/2023 |
| HB 1777 | Authorizing the use of performance-based contracting for energy services and equipment | Effective 7/23/2023 |
| SHB 1779 | Reducing toxic air pollution that threatens human health | Effective 7/23/2023 |
| ~~HB 1780~~ | ~~Addressing unintended consequences of the climate commitment act.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~ESHB 1789~~ | ~~Expanding revenue generation and economic opportunities from natural climate solutions and ecosystem services.~~ | ~~In Senate Committee~~  ~~SWays & Means~~ |
| HB 1792 | Modifying timelines and other initial procedural actions in a water rights adjudication | Effective 7/23/2023 |
| ~~HB 1796~~ | ~~Concerning property tax exemptions for certain mobile homes and manufactured homes.~~ | ~~In Committee~~  ~~H Finance~~ |
| EHB 1797 | Concerning residential real estate appraisers being allowed to complete real property evaluations | Continent effective date |
| ~~HB 1818~~ | ~~Concerning the exclusion of compensating tax when land is sold to a governmental entity intending to manage the land similarly to designated forestland or timberland.~~ | ~~In Committee~~  ~~HFinance~~ |
| ~~HB 1836~~ | ~~Concerning the treatment of waste heat under the clean energy transformation act.~~ | ~~In Committee~~  ~~HEnv & Energy~~ |
| ~~HCR 4402~~ | ~~Renaming the Natural Resources Building as the Jennifer Belcher Building.~~ | ~~In Committee~~  ~~HRules R~~ |
| SENATE | | |
| ~~SB 5060~~ | ~~Requiring the registration of rental and vacant housing units.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5083~~ | ~~Protecting third parties from hazardous conditions arising from conservation easements.~~ | ~~In Committee~~  ~~S Law & Justice~~ |
| ~~SB 5091~~ | ~~Creating and expanding tax incentives for the research, development, production, and sale of hydrogen fuel cells in Washington state.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5092~~ | ~~Expanding the sales and use tax exemption to include hybrid electric and gasoline vehicles but not plug-in hybrid vehicles.~~ | ~~In Committee~~  ~~S Ways & Means~~ |
| ~~SB 5093~~  ~~HB 1170~~ | ~~Improving climate resilience through updates to the state's integrated climate response strategy.~~ | ~~In Committee~~  ~~SRules 2~~ |
| ~~SSB 5094~~ | ~~Adding a climate resilience element to water system plans.~~ | ~~In House Committee~~  ~~HApprops~~ |
| ~~SB 5095~~ | ~~Creating the "parks Rx" health and wellness pilot programs.~~ | ~~In Committee~~  ~~SRules 2~~ |
| SB 5104 | Surveying Puget Sound marine shoreline habitat. | Effective 7/23/2023 |
| ~~SSB 5106~~  [~~HB 1049~~](https://app.leg.wa.gov/billsummary?BillNumber=1049&Chamber=House&Year=2023) | ~~Updating timelines for adopting county commissioner district boundaries following expansion from three to five commissioners.~~ | ~~In House Committee~~  ~~HLocal Govt~~ |
| ~~SB 5117~~ | ~~Reforming the state building code council, its operations and procedures, and its statutory authority.~~ | ~~In Committee~~  ~~S State Govt & E~~ |
| ~~SB 5118~~ | ~~Concerning modifying the multifamily property tax exemption to promote development of long-term affordable housing.~~ | ~~In Committee~~  ~~S Housing~~ |
| ~~SB 5129~~ | ~~Planning for advanced nuclear reactor technology in Washington.~~ | ~~On Floor Calendar~~  ~~S2nd Reading~~ |
| ESSB 5143 | Changing the name and membership of the commission on pesticide registration. | Effective 7/23/2023 |
| E2SSB 5144 | Providing for responsible environmental management of batteries. | Effective 7/23/2023 |
| SB 5145 | Clarifying existing law regarding liability protections associated with public recreational use of lands or waters under a hydroelectric license issued by the federal energy regulatory commission. | Effective 7/23/2023 |
| ~~SB 5146~~ | ~~Removing regulatory restrictions on hydropower.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5147~~ | ~~Expanding the use of air conditioning in adult family homes.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5148~~ | ~~Prohibiting the display of wild or exotic animals for public entertainment or amusement.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~SB 5154~~ | ~~Improving Washington's solid waste management outcomes.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| SSB 5156 | Expanding the farm internship program. | Effective 5/4/2023 |
| ~~SB 5157~~ | ~~Concerning investments in critical water infrastructure projects.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~SB 5159~~ | ~~Concerning shoreline master program review schedules.~~ | ~~In Committee~~  ~~SRules 2~~ |
| ~~SB 5161~~  ~~HB 1034~~ | ~~Prohibiting fur farming.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| SB 5165  ~~HB 1192~~ | Concerning electric power system transmission planning. | Effective 7/23/2023 |
| ~~SB 5167~~ | ~~Eliminating expedited processing of alternative energy resource facilities fueled by solar or wind energy on certain designated lands before the energy facility site evaluation council.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5168~~ | ~~Modernizing the energy independence act to avoid regulatory duplication and overlap with other laws.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5190~~ | ~~Increasing middle housing in areas traditionally dedicated to single-family detached housing.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| SSB 5191 | Reforming the real estate agency law. | Effective 1/1/2024 |
| SB 5192  ~~HB 1081~~ | Authorizing administrative law judges to substitute for pollution control hearings board members in deciding derelict vessel appeals. | Effective 7/23/2023 |
| ESSB 5197 | Addressing landlord-tenant relations by providing technical changes to eviction notice forms and modifying certain eviction processes. | Effective 7/23/2023 |
| E2SSB 5198  ~~HB 1129~~ | Concerning the sale or lease of manufactured/mobile home communities and the property on which they sit. | Effective 7/23/2023 |
| ~~SB 5202~~  ~~HB 1149~~ | ~~Reducing homelessness in Washington state through capital expenditures for programs that address housing insecurity.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5203~~ | ~~Improving the state's response to climate change by updating the state's planning framework.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5215~~  ~~ESHB 1251~~ | ~~Concerning water systems' notice to customers of public health considerations.~~ | ~~In Committee~~  ~~S Health & Long~~ |
| ~~SB 5222~~ | ~~Concerning the "pick it up, Washington" litter control program.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5233~~  ~~HB 1175~~ | ~~Creating a state financial assurance program for petroleum underground storage tanks.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SSB 5235~~ | ~~Concerning accessory dwelling units.~~ | ~~In House Committee~~  ~~HRules R~~ |
| ~~SB 5245~~ | ~~Concerning biosolids.~~ | ~~On Floor Calendar~~  ~~SRules 2~~ |
| ~~SB 5247~~  ~~2SHB~~ [~~1176~~](https://app.leg.wa.gov/billsummary?BillNumber=1176&Chamber=House&Year=2023) | ~~Developing opportunities for service and workforce programs to support climate-ready communities.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5250~~ | ~~Concerning the senior and disabled veterans property tax exemption.~~ | ~~In Committee~~  ~~S Ways & Means~~ |
| ~~SB 5254~~ | ~~Concerning the leasing of state lands.~~ | ~~On Floor Calendar~~  ~~S2nd Reading~~ |
| ~~SB 5258~~ | ~~Increasing the supply and affordability of condominium units and townhouses as an option for homeownership.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5266~~ | ~~Concerning the protection and restoration of riparian areas.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| 2SSB 5268 | Addressing equity and efficiencies in public works procurement including modifying small works roster requirements. | Effective 7/1/2024 |
| ~~SB 5277~~ | ~~Extending tax preferences for dairy, fruit and vegetable, and seafood processors.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5279~~ | ~~Expanding a sales and use tax deferral program for affordable housing to include structures initially used as temporary employee housing for employees constructing warehouses, distribution centers, and other large facilities.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| SB 5287 | Concerning a study on the recycling of wind turbine blades. | Effective 7/23/2023 |
| 2SSB 5290  ~~HB 1296~~ | Concerning consolidating local permit review processes.  Gov. Request | Effective 7/23/2023\* |
| ~~SB 5292~~  ~~HB 1334~~ | ~~Addressing the access of certain aquatic lands by a public transportation benefit area.~~ | ~~In House Committee~~  ~~HTransportation~~ |
| ~~SB 5297~~  ~~Gov Req~~ | ~~Concerning nontribal commercial salmon fisheries in Washington waters of the Columbia river.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~SSB 5306~~  ~~Agency Req~~ | ~~Authorizing the department of fish and wildlife to establish disease interdiction and control check stations.~~ | ~~In House Committee~~  ~~HAg&Nr~~ |
| ~~ESB 5309~~ | ~~Eliminating the state public utility tax deduction for the instate portion of interstate transport of petroleum products and crude oil.~~ | ~~In House Committee~~  ~~HFinance~~ |
| ~~SB 5312~~ | ~~Creating a residential property assessed clean energy and resiliency program.~~ | ~~In Committee~~  ~~S Loc Gov, Land~~ |
| ~~SB 5314~~ | ~~Concerning electric-assisted bicycle use on certain trails and roads.~~ | ~~In Committee~~  ~~S Transp~~ |
| ~~SB 5325~~ | ~~Enhancing access to clean fuel for agencies providing public transportation.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| SB 5330 | Concerning the Washington pesticide application act. | Effective 7/23/2023 |
| ~~ESSB 5334~~ | ~~Providing a local government option for the funding of essential affordable housing programs.~~ | ~~On House Floor Calendar~~  ~~H2nd Reading~~ |
| ~~SB 5337~~ | ~~Exempting the sale and leaseback of property by a seller from the residential landlord-tenant act when the seller agrees to a written lease at closing.~~ | ~~In Committee~~  ~~S Housing~~ |
| ESB 5341 | Creating a location-based branding and promotion program for Washington food and agricultural products.  (REVISED FOR ENGROSSED: Creating a location-based promotion program for Washington food and agricultural products.) | Effective 7/23/2023 |
| SSB 5353 | Concerning the voluntary stewardship program. | Effective 7/23/2023 |
| ~~SB 5357~~  ~~HB 1133~~ | ~~Establishing limitations on detached accessory dwelling units outside urban growth areas.~~ | ~~In Committee~~  ~~S Loc Gov, Land~~ |
| ~~SB 5362~~ | ~~Advancing the due date for the department of ecology's report on the effects of the clean fuels program.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5364~~  ~~ESHB 1245~~ | ~~Increasing housing options through lot splitting.~~ | ~~In Committee~~  ~~SRules 2~~ |
| ~~SB 5366~~  ~~ESHB 1329~~ | ~~Preventing utility shutoffs for nonpayment during extreme heat.~~ | ~~In Committee~~  ~~SRules 2~~ |
| ~~SB 5369~~  ~~HB 1314~~ | ~~Reassessing standards for polychlorinated biphenyls in consumer products.~~ | ~~HSpkr Signed~~ |
| ESSB 5371  ~~HB 1145~~ | Protecting southern resident orcas from vessels.  PARTIALLY VETOED | Effective 7/23/2023\* |
| ~~SB 5372~~ | ~~Authorizing the department of natural resources to create and manage a trust land transfer program.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| SSB 5374 | Concerning the adoption of county critical area ordinances by cities. | Effective 7/23/2023 |
| ~~SB 5380~~  ~~E2SHB 1216~~ | ~~Concerning clean energy siting.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5382~~  ~~HB 1369~~ | ~~Concerning off-duty employment of fish and wildlife officers.~~ | ~~On Floor Calendar~~  ~~S2nd Reading~~ |
| ~~SB 5384~~  ~~2SHB 1322~~ | ~~Concerning the Walla Walla water 2050 plan.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| SB 5390 | Establishing a programmatic safe harbor agreement on forestlands. | Effective 7/23/2023 |
| ~~SB 5391~~ | ~~Modeling, measurement, and reporting embodied carbon emission reductions from structural building products in state-funded projects.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5410~~ | ~~Establishing a task force of the geoduck comanagers to identify harvest opportunities to promote tribal treaty rights to geoduck and enhance state geoduck harvest opportunities.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~2SSB 5412~~ | ~~Reducing local governments' land use permitting workloads.~~ | ~~HSpkr Signed~~ |
| ~~SB 5416~~  ~~HB 1409~~ | ~~Compelling the state building code council to expand residential building code classifications.~~ | ~~In Committee~~  ~~S State Govt & E~~ |
| ~~SB 5435~~  ~~HB 1389~~ | ~~Concerning residential rent increases under the residential landlord-tenant act and the manufactured/mobile home landlord-tenant act.~~ | ~~In Committee~~  ~~S Housing~~ |
| SSB 5437 | Concerning vacancies of the governing body of special purpose districts. | Effective 7/23/2023 |
| ESSB 5447 | Promoting the alternative jet fuel industry in Washington. | Effective 7/23/2023 |
| SB 5452 | Authorizing impact fee revenue to fund improvements to bicycle and pedestrian facilities. | Effective 7/23/2023 |
| ~~SB 5455~~  ~~HB 1454~~ | ~~Concerning classification as a competitive telecommunications company for an incumbent local exchange carrier currently operating under an alternative form of regulation authorized by RCW 80.36.135.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5456~~  ~~HB 1351~~ | ~~Prohibiting the imposition of minimum parking requirements except under certain circumstances.~~ | ~~In Committee~~  ~~S Loc Gov, Land~~ |
| SB 5457 | Implementing growth management task force legislative recommendations regarding small cities. | Effective 7/23/2023 |
| ~~SB 5458~~ | ~~Concerning port districts public works contracting.~~ | ~~In Committee~~  ~~S Loc Gov, Land~~ |
| S[SB 5460](https://app.leg.wa.gov/billsummary?BillNumber=5460&Chamber=Senate&Year=2023)  ~~HB 1494~~ | Concerning collection of assessments for irrigation and rehabilitation districts. | Effective 7/23/2023 |
| ~~SB 5464~~  ~~HB 1392~~ | ~~Promoting the fair servicing and repair of digital electronic equipment.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~ESSB 5466~~  ~~HB 1517~~ | ~~Promoting transit-oriented development.~~ | ~~On House Floor~~  ~~H2nd Reading~~ |
| ~~SB 5469~~  ~~HB 1474~~ | ~~Creating the covenant homeownership account and program to address the history of housing discrimination due to racially restrictive real estate covenants in Washington state.~~ | ~~In Committee~~  ~~S Housing~~ |
| [~~SB 5471~~](https://app.leg.wa.gov/billsummary?BillNumber=5471&Year=2023&Initiative=False) | ~~Addressing the use of electric-assisted bicycles on certain trails and roads by persons with disabilities.~~ | ~~On Floor Calendar~~  ~~S2nd Reading~~ |
| ~~SB 5473~~ | ~~Concerning project permit timelines.~~ | ~~In Committee~~  ~~S Loc Gov, Land~~ |
| ~~SB 5484~~ | ~~Supporting Washington's food production system by providing technical assistance in support of improved voluntary environmental stewardship.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5487~~  ~~HB 1518~~  ~~Agency Request~~ | ~~Concerning parking at rest areas.~~ | ~~In House Committee~~  ~~HRules R~~ |
| ~~SB 5488~~ | ~~Dedicating the enhanced food fish excise tax revenue to the fish, wildlife, and conservation account for the purpose of maintaining fishing, hunting, and recreational opportunities.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5494~~  ~~HB 1371~~ | ~~Providing incentives to improve freight railroad infrastructure.~~ | ~~In Committee~~  ~~S Business, Fin~~ |
| ~~SB 5508~~ | ~~Promoting local agriculture through greenhouses.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5509~~ | ~~Creating the Washington state public infrastructure bank.~~ | ~~In Committee~~  ~~S Business, Fin~~ |
| ~~SB 5517~~ | ~~Enacting recommendations from the joint legislative task force on water resource mitigation.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5535~~ | ~~Protecting human health from excessive air pollution.~~ | ~~In Committee~~  ~~SEnvironment, E~~ |
| ~~SB 5551~~ | ~~Supporting Washington's crop and livestock farms, reducing greenhouse gas emissions, and generating renewable energy by capturing methane.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5552~~ | ~~Permitting military exercises on state park property.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| SB 5553 | Authorizing standards for temporary emergency shelters for local adoption. | Effective 7/23/2023 |
| ~~SB 5562~~  ~~HB 1589~~ | ~~Supporting Washington's clean energy economy and transitioning to a clean, affordable, and reliable energy future.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5570~~ | ~~Authorizing electric utilities to establish energy efficiency revolving loan programs.~~ | ~~In Committee~~  ~~SEnvironment, E~~ |
| ~~SB 5579~~ | ~~Expanding the department of ecology's authority to refrain from enforcing chapter 70A.60 RCW to mitigate the effects of supply chain problems or other similar disruptions.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5597~~ | ~~Modifying boater safety and education requirements.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~SSB 5600~~ | ~~Removing the expiration date for the state universal communications services program.~~ | ~~In House Committee~~  ~~HApprops~~ |
| ~~SB 5605~~ | ~~Reducing lead in cookware.~~ | ~~In Committee~~  ~~SEnvironment, E~~ |
| ~~SB 5607~~ | ~~Requiring fashion retail sellers and manufacturers to disclose environmental due diligence policies.~~ | ~~In Committee~~  ~~SEnvironment, E~~ |
| ~~SB 5611~~ | ~~Improving community preparedness, response, recovery, and resilience to wildland fire health and safety impacts in areas of increasing population density, including in the wildland urban interface.~~ | ~~In Committee~~  ~~S Ag/Water/Natur~~ |
| ~~SB 5615~~ | ~~Enabling local governments to plan and adopt programs to stabilize and control rents.~~ | ~~In Committee~~  ~~SLoc Gov, Land~~ |
| ~~SB 5619~~ | ~~Establishing a cybersecurity governance framework within state government.~~ | ~~In Committee~~  ~~SEnvironment, E~~ |
| ~~SB 5620~~ | ~~Concerning line extension tariffs for electric vehicle charging infrastructure.~~ | ~~In Committee~~  ~~STransportation~~ |
| ~~SB 5622~~ | ~~Concerning the transfer of alternate water rights and water rights for municipal water supply purposes.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5628~~ | ~~Preserving water rights for farmland and economic development.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5636~~  ~~HB 1689~~ | ~~Concerning forest practices in cities.~~ | ~~In Committee~~  ~~SLoc Gov, Land~~ |
| ~~SB 5638~~ | ~~Concerning lake and beach districts.~~ | ~~In Committee~~  ~~SLoc Gov, Land~~ |
| ~~SB 5645~~  ~~ESHB 1705~~ | ~~Concerning stormwater control facilities and county jurisdiction.~~ | ~~In Committee~~  ~~SLoc Gov, Land~~ |
| ~~SSB 5649~~ | ~~Concerning floodproofing improvements to residential structures undertaken in accordance with the Chehalis basin strategy.~~ | ~~On House Floor Calendar~~  ~~H2nd Reading~~ |
| ~~SB 5651~~  ~~HB 1723~~ | ~~Concerning equity and environmental justice in the growth management act.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5654~~ | ~~Concerning the unlawful trade of fur products.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5659~~ | ~~Incentivizing gas companies to develop and acquire renewable energy resources.~~ | ~~In Committee~~  ~~S Environment, E~~ |
| ~~SB 5664~~ | ~~Concerning salmon labeling for human consumption.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5667~~  ~~HB 1740~~ | ~~Concerning eligibility, enrollment, and compensation of small forestland owners volunteering for participation in the forestry riparian easement program.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5673~~ | ~~Concerning the forest practices board.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5674~~  ~~HB 1695~~ | ~~Defining affordable housing for purposes of using surplus public property for public benefit.~~ | ~~In Committee~~  ~~SRules 2~~ |
| ~~SB 5675~~ | ~~Concerning fish and wildlife commission members.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5688~~ | ~~Providing carbon sequestration and ecosystem services in the management of public lands.~~ | ~~In Committee~~  ~~SWays & Means~~ |
| ~~SB 5693~~ | ~~Limiting liability for salmon recovery projects performed by regional fisheries enhancement groups.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5698~~ | ~~Establishing the state cactus.~~ | ~~In Committee~~  ~~SState Govt & E~~ |
| ~~SB 5699~~ | ~~Increasing the compensation for members of the fish and wildlife commission.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| ~~SB 5701~~ | ~~Expanding the definition of designated forestland.~~ | ~~In Committee~~  ~~SAg/Water/Natur~~ |
| SSB 5714 | Concerning payments made for property taxes or special assessments by an automated check processing service. | Effective 7/23/2023 |
| ~~SB 5728~~ | ~~Developing a process to implement exemptions for certain fuels under the climate commitment act.~~ | ~~In Committee~~  ~~SEnvironment~~ |