

The membership year is January 1, 2020 through December 31, 2020. Annual dues are not prorated.

Name: _____ License # (if applicable): _____
 Address: _____ Email (login): _____

City, State, Zip: _____

MEMBERSHIP INFORMATION & SPECIAL RATES

- **Subscribers** – May join a majority of sections as a non-voting member in section business matters and elections. Visit us online to learn more at <http://www.wsba.org/JoinSection>.
- **Law Students** – May join any section as a “subscriber” member for **\$18.75** per section.
- **New Admittees** – Members admitted after 9/15/2018 are eligible for one **free** 2020 section membership. To join, log in to <http://www.wsba.org/JoinSection>.

	\$			\$	
Administrative Law	30	<input type="checkbox"/>	Indian Law*	30	<input type="checkbox"/>
Alternative Dispute Resolution	35	<input type="checkbox"/>	Intellectual Property	25	<input type="checkbox"/>
Animal Law	25	<input type="checkbox"/>	International Practice	40	<input type="checkbox"/>
Antitrust, Consumer Protection & Unfair Business Practices	25	<input type="checkbox"/>	Juvenile Law	35	<input type="checkbox"/>
Business Law	25	<input type="checkbox"/>	Labor and Employment Law	30	<input type="checkbox"/>
Cannabis Law	25	<input type="checkbox"/>	Legal Assistance to Military Personnel	35	<input type="checkbox"/>
Civil Rights Law	30	<input type="checkbox"/>	Lesbian, Gay, Bisexual, Transgender (LGBT) Law	30	<input type="checkbox"/>
Construction Law	25	<input type="checkbox"/>	Litigation	30	<input type="checkbox"/>
Corporate Counsel	20	<input type="checkbox"/>	Low Bono	30	<input type="checkbox"/>
Creditor Debtor Rights	30	<input type="checkbox"/>	Real Property, Probate and Trust	25	<input type="checkbox"/>
Criminal Law	30	<input type="checkbox"/>	Senior Lawyers	25	<input type="checkbox"/>
Elder Law	35	<input type="checkbox"/>	Solo and Small Practice	35	<input type="checkbox"/>
Environmental and Land Use Law	40	<input type="checkbox"/>	Taxation*	20	<input type="checkbox"/>
Family Law*	35	<input type="checkbox"/>	World Peace Through Law	30	<input type="checkbox"/>
Health Law	20	<input type="checkbox"/>		Total Due \$	___

* To join this section, in accordance with the section’s bylaws, an individual must have an Active WA license or be a law student.

PAYMENT (may be made on mywsba.org using Electronic Funds Transfer or credit card)

- CHECK ENCLOSED** Send form and check made payable to WSBA.
- CREDIT CARD Please Note:** Our service provider will charge you a separate, non-refundable transaction fee of 2.5% on all bank card transactions. There is no transaction fee if you pay by (1) check or (2) online with Electronic Funds Transfer.
- AMEX MC VISA _____ - _____ - _____ - _____ Exp _____ - _____

Name (as it appears on credit card): _____

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Authorized Signature: _____

QUESTIONS? Contact the WSBA Service Center at questions@wsba.org or call 206-443-9722 / 800-945-9722.

(AR) Date	Check #	Amount \$		
(AP) Refund Reason	Amount \$	Requested/Date	Approved/Date	

