## **Administrative Law Section**





## Monthly Meeting of Executive Committee Agenda for July 14, 2025

Approval of the Draft Minutes for both the June 16, 2025, Meeting and this Agenda (All)
Report from the Treasurer (Robert) – vote needed
John Gray (elections)
Homan Award (Eileen/Lea)
CLE (Ed)
Legislative (Richard and/or John)
Young Lawyer Liaison (Alex)
Mentorship and Diversity Outreach (Alexis)
Publications and Practice Manual (Ed)
Good of the Order/Next meeting August 18, 2025.