

AGENDA

February 19, 2026 @ 4:00 PM

Start Meeting:

Approve Minutes from December 18, 2025 Meeting:

Reminder: March in-person meeting: March 14, 2026 at 11:30am at DUKE's

Old Business

- Stan- CLE regarding the ethics of Victim Interviews
 - Stand Alone CLE or as part of something else?
- Legislative Sub-Committee: Update
- Update of Bi-laws: Been too busy hope to work on it soon& coordinate with Sanaa
- Redoubling recruitment efforts: ad hoc CLEs may bring people in: \$charge for the CLE what we charge for member fees: allow them to "join" section and get CLE for free
 - Recruitment at law schools:

New Business

- Small Town and Rural Council: (STAR) – Would we sponsor a \$5,000 scholarship for this program

Next Meeting: IN PERSON at DUKES on March ...