

**WSBA Health Law Section**  
**Executive Committee Meeting**  
**Agenda April 6, 2026**

- 1) Housekeeping (Stephanie)
  
- 2) Member concern re 3/31/2026 Legal Lunchbox (Stephanie / Kevin Plachy)
  
- 3) Minutes approval for last month's meeting (Genta)
  
- 4) WSBA updates (Carolyn)
  
- 5) Board of Governors updates (Chris)
  
- 6) Subcommittee updates
  - Student Health Law Fair
  - Mini-CLE updates
  - Legislative tracking
  - Newsletter
  - Mentorship program
  - Any other updates
  
- 7) Next EC term elections prep (Stephanie/Carolyn)