

WSBA Juvenile Law Section Agenda

Wednesday, May 21, 2025

12:00pm – 1:00pm

NEW! Zoom Meeting Link

<https://us02web.zoom.us/j/82842586749>

Social Time (12:00-12:10)

Welcome!

- 1) Approval of Minutes from March 19, and April 16, 2025.**
- 2) Diversity, Equity, and Inclusion.**
 - a) National Indian Child Welfare Act Conference (NICWA) Conference:
Virtual Conference, March 30-April 2, 2025.**
 - i) Approval of Scholarship for Itzel Gonzalez Patino.**
 - b) Idea for next scholarship: National Association for Public Defense
Racial Justice Conference: TABLE UNTIL JUNE MEETING.**

<https://publicdefenders.us/event/racial-justice-conference-2025/>

 - i) Date: October 27-October 30**
 - ii) Location: Montgomery, AL**
 - iii) Cost: \$800 before August 15, \$900 after.**
- 3) Old Business.**
 - a) Juvenile Law Section Website: Members only section subcommittee
update: Nancy and Anastasia.**
 - i) Juvenile Law Section**
 - 1. Annual Report: Out of Date - follow-up with Noah?**
 - 2. Year in Review: Out of Date - follow-up with Noah?**

3. Meeting Minutes Section - Section appears to be still out of date (2023). Any update from Noah?
4. CLE Recordings
 - A. Evidence CLE is posted!
 - B. Trauma CLE: when to expect posting?
 - C. Immigration CLE Series: when to expect posting?

ii) Page Navigation:

1. Member Benefits: still not password protected and still no content - update?
 - A. Warm Hand Off List - move to members only section - completed?
2. Executive Committee Meetings: listed as wrong day of month (3rd FRIDAY, rather than 3rd WEDNESDAY) - follow-up with Noah?

iii) Ideas: Next steps: what takes priority? Who is assigned to what?

1. Anastasia/Nancy to solicit legal Opinions/Case Law - update?
2. Newsletter - Thoughts on JLS only newsletter?
3. Summary notes from scholarship attendees?
4. Resources of Juvenile Law Section [Washington Court Forms, Registry Information from different counties, links to ABA materials, Statutes] - status?
5. Mentor Match Program - status?

- 6. Dependency or Juvenile Law Tool Kit/Benchbook:
simple link to benchbook or benchbook chapters.
 - A. What about Family Law benchbook (discount) as possible member benefit?
 - 7. Membership Directory? Anastasia - Update on status?
- b) Change to Bylaws: Update from Bailey.
- c) Elections Timeline: remember to submit your application materials!
 - i) Application Submission: May 5 – 26, 2025
 - ii) Election Timeline: June 9 – 23, 2025
- 4) New Business.
 - a) Law Student Representative Election!
 - i) Sophia Brayman, 1L at SU
 - ii) Itzel Gonzalez Patino, 1L at SU
 - b) National Association of Counsel for Children Conference
Scholarship:
<https://naccchildlaw.org/conference/48th-national-child-welfare-law-conference/>
 - i) Date: August 11-13 (in person); November 12-14 (virtual)
 - ii) Location: Cleveland, OH (in person); also virtual option.
 - iii) Cost: In person: \$700 before June 30; \$800 after; Virtual \$500 before June 30; \$600 after.
- 5) Young Lawyer Liaison Report: Anastasia.
- 6) BOG Liaison Report: Kari.
- 7) Committee Reports:
 - a) CLE/Outreach Committee: Daria.

- i) Trauma CLE Debrief!
 - ii) DDA Intake, Eligibility, and Services, and Cross-Systems Work with DCYF: June 11, 2025, 12-1:30 PM
 - iii) Upcoming CLEs?
 - b) Civil Legal Needs Committee: Katherine.
 - c) Dependency and Child Welfare Committee: Nancy and Kaelen.
 - d) Legislative Committee: Jeff.
 - e) Juvenile Justice Committee: Matthew: OPEN POSITION PENDING ELECTION.
- 8) Law School Representative Report: N/A.
- 9) Roundtable.

Adjournment.

Next Meeting: April 16, 2025, 12:00 PM