WSBA Juvenile Law Section Minutes

Wednesday, June 18, 2025

12:00pm - 1:00pm

NEW! Zoom Meeting Link

https://us02web.zoom.us/j/82842586749

Social Time (12:00-12:10)

Welcome!

- 1) Approval of Minutes from May 21, 2025.
- 2) Diversity, Equity, and Inclusion.
 - a) Scholarship idea: National Association for Public Defense Racial Justice Conference:

https://publicdefenders.us/event/racial-justice-conference-2025/

- i) Date: October 27-October 30
- ii) Location: Montgomery, AL
- iii) Cost: \$800 before August 15, \$900 after.
- 3) Old Business.
 - a) Juvenile Law Section Website: Members only section subcommittee update: Nancy and Anastasia: PRESENTATION OF WEBSITE IDEAS:

 Noah Baetge, WSBA
 - i) Juvenile Law Section
 - 1. Annual Report: Out of Date follow-up with Noah?
 - 2. Year in Review: Out of Date follow-up with Noah?
 - 3. Meeting Minutes Section Section appears to be still out of date (2023). Any update from Noah?

- 4. **CLE Recordings**
 - A. Evidence CLE is posted!
 - B. Trauma CLE: when to expect posting?
 - C. Immigration CLE Series: when to expect posting?
- ii) Page Navigation:
 - 1. Member Benefits: still not password protected and still no content update?
 - A. Warm Hand Off List move to members only section completed?
 - 2. Executive Committee Meetings: listed as wrong day of month (3rd FRIDAY, rather than 3rd WEDNESDAY) follow-up with Noah?
- iii) Ideas: Next steps: what takes priority? Who is assigned to what?
 - Anastasia/Nancy to solicit legal Opinions/Case Law update?
 - 2. Newsletter Thoughts on JLS only newsletter?
 - 3. Summary notes from scholarship attendees?
 - 4. Resources of Juvenile Law Section [Washington Court Forms, Registry Information from different counties, links to ABA materials, Statutes] status?
 - 5. Mentor Match Program status?
 - 6. Dependency or Juvenile Law Tool Kit/Benchbook: simple link to benchbook or benchbook chapters.

- A. What about Family Law benchbook (discount) as possible member benefit?
- 7. Membership Directory? Anastasia Update on status?
- b) Elections Reminder: voting is open through June 23!
- 4) New Business.
 - a) National Association of Counsel for Children ConferenceScholarship:

https://naccchildlaw.org/conference/48th-national-child-welfare-law-conference/

- i) Date: August 11-13 (in person); November 12-14 (virtual)
- ii) Location: Cleveland, OH (in person); also virtual option.
- iii) Cost: In person: \$700 before June 30; \$800 after; Virtual \$500 before June 30; \$600 after.
- 5) Young Lawyer Liaison Report: Anastasia.
- 6) BOG Liaison Report: Kari.
- 7) Committee Reports:
 - a) CLE/Outreach Committee: Daria.
 - i) Debrief on Trauma CLE and DDA CLE
 - ii) Race Equity and Social Justice CLE: June 20
 - iii) Other upcoming CLEs?
 - b) Civil Legal Needs Committee: Katherine.
 - c) Dependency and Child Welfare Committee: Nancy and Kaelen.
 - d) Legislative Committee: Jeff.
 - e) Juvenile Justice Committee: Matthew: OPEN POSITION PENDING ELECTION.

- 8) Law School Representative Report: N/A.
- 9) Roundtable.

Adjournment.

Next Meeting: July 16, 2025, 12:00 PM