

WASHINGTON STATE BAR ASSOCIATION

WSBA SECTION ANNUAL REPORT

FY 2025: October 1, 2024 – September 30, 2025

The mission of the Washington State Bar Association is to serve the public and the members of the Bar, to ensure integrity of the legal profession, and to champion justice.

Instructions: In accordance with the WSBA Bylaws, Committees, Other Bar Entities (excluding Regulatory Boards^j), Councils, and Sections must submit an annual report to the Executive Director. The information below should reflect the activities and outcomes from the fiscal year October 1, 2024 – September 30, 2025. Information in the annual report will be provided to the Executive Director and Board of Governors, and may be published for other purposes, such as *Bar News*, volunteer recruitment messaging, and other WSBA activity-based reporting.

It is recommended that completion of the annual report be a collaborative effort with members of your entity, the BOG liaison, and staff liaison.

Submission Deadline is Friday, October 17: please submit by emailing to Carolyn MacGregor (carolynm@wsba.org).

Name of Section:	LEGAL ASSISTANCE TO MILITARY PERSONNEL (LAMP)
Chair or Co-Chairs:	Chair: Stephen Carpenter, Past Chair: Paul Apple
Staff Liaison: (include name, job title, and department if known)	Carolyn MacGregor, Sections Program Specialist, Advancement Department
Board of Governors Liaison:	Christopher Bhang
Purpose: <i>May be stated in Bylaws, Charter, Court Rule, etc.</i>	
LAMP addresses matters related to the rendition of appropriate and efficient legal service to members of the armed forces of the United States.	
Strategy to Fulfill Purpose:	
Promoting the objectives of the WSBA with respect to military affairs. Establishing liaison between the WSBA, the Armed Forces of the United States, and federal, state, and local government agencies involved in military and veteran affairs to better serve the legal needs of the servicemembers and their dependents. Providing information to licensed legal professionals, both active duty and reserve. Encouraging continuing legal education to foster the ability to provide legal representation to military personnel, veterans and their dependents within the state of Washington	

How does the section's purpose help further the mission of the WSBA "to serve the public and the members of the Bar, to ensure integrity of the legal profession, and to champion justice"?	
Washington State is home to a large military community that is continually seeking legal guidance on significant assortment of legal issues. This community is composed of Veterans, Active Duty and Reserve Servicemembers and their dependents.	
Top 2024-2025 Section Accomplishments:	
Published articles on military areas of interest termed, "Chair's Corner"	
Held Mini-CLE on Haditha Investigation (1.0 approved credit)	
Paul Apple Attended Charity Event for Veterans in Eastern Washington	
Click or tap here to enter text.	
Next Fiscal Year: 2025-2026 Top SMART Goals & Priorities: <i>Tip: SMART Goals are: Specific Measurable, Relevant and Time-Bound</i> Use this worksheet (under 'Leadership') to develop your SMART goals and then summarize below in 1-2 sentences.	
1	Increase our membership and CLE participation
2	Click or tap here to enter text.
3	Click or tap here to enter text.
Looking Ahead: <i>Please share any long-term goals and/or priorities that your entity aims to address.</i>	
1	Partner with the ATG Military Liaison office to connect other organizations to the community with Legal Help in the form of: Pro Bono Volunteers, Legal Aid Programs, Self-help Materials, Programs in Other States.
2	Click or tap here to enter text.
3	Click or tap here to enter text.
Please describe how this entity is addressing diversity, equity, and inclusion: <i>How have you elicited input from a variety of perspectives in decision-making? What have you done to promote a culture of inclusion within the board or committee? What has your committee/board done to promote equitable conditions for members from historically underrepresented backgrounds to enter, stay, thrive and eventually lead in the profession? Other?</i>	
Click or tap here to enter text.	
Please share feedback regarding the support and engagement provided by WSBA staff and leadership <i>For example:</i> - Quality of WSBA staff support/services, including technology solutions - Involvement with Board of Governors, including assigned BOG liaison - Ideas you have on ways WSBA can continue to strengthen/support your entity.	

Sections

Click or tap here to enter text.		
Please quantify your section's 2024-2025 member benefits: <i>For example:</i> \$3000 Scholarships, donations, grants awarded; 4 mini-CLEs produced		
Click or tap here to enter text.	Co-sponsored half-day, full-day and/or multi-day CLE seminars with WSBA	
Click or tap here to enter text.	Co-sponsored half-day, full-day and/or multi-day CLE seminars with <i>non</i> -WSBA entity.	
Click or tap here to enter text.	Receptions/forums hosted or co-hosted	
Click or tap here to enter text.	\$ amount given through donations/scholarships/grants.	
Click or tap here to enter text.	Newsletters/publications produced	
Click or tap here to enter text.	Mini-CLEs produced	
Click or tap here to enter text.	New Lawyer Outreach events/benefits	
Click or tap here to enter text.	Recognitions/Awards given	
Click or tap here to enter text.	Legislative activity (Bills reviewed, tracked, proposed)	
Click or tap here to enter text.	Other (please describe):	
Click or tap here to enter text.	Other (please describe):	
SECTION DATA <i>To Be Completed by WSBA Sections Team</i>		
Section Membership Information:	60	Membership Size: <i>As of September 30, 2025.</i>
	\$2140.09	FY25 Revenue (\$): <i>As of September 30, 2025.</i>
	\$776.57	FY25 Direct Expenses (\$) <i>As of September 30, 2025. This does not include the Per-Member-Charge.</i>

Sections

Section Executive Committee Information:	6 voting/0 non-voting	Full Size of Executive Committee (per Section bylaws): <i>Include and specify voting and non-voting positions.</i>
	0	Number of Vacancies for FY26: <i>The number of vacant positions as of October 1, 2025 (FY26).</i>
	3	Number of Applicants for FY26 open positions: <i>Applications submitted in the Spring of 2025 for vacant positions and terms beginning October 1, 2025 (FY26)</i>