

WSBA LEGAL ASSISTANCE TO MILITARY PERSONNEL (LAMP)
SECTION EC MEETING Thursday, 6 November 2025 @ 1100 hrs VIA
ZOOM CALL

AGENDA

1. Introductions & Opening Remarks (Stephen Carpenter, Jr., Chair)
2. Review of Minutes (Eric McDonald, Secretary)
3. Treasurer's Report (Eric McDonald, Treasurer)
4. Second Report on JAG Outreach Event (Sean Mangan, Vice Chair)
5. Second Report on Future Mini-CLEs (Stephen Carpenter, Jr., Chair)
6. Social Media Outreach & Development (Stephen Carpenter, Jr.,
Chair)(Chair's Corner)
7. Legislative Updates (Brian Chinchar, Legislative Affairs)
8. Other Business: Good of the Order

Motion to adjourn.