

Legal Assistance to Military Personnel

Executive Committee Meeting

Agenda, Dec. 4, 2025, 11am

1. Intro
2. Secretary report/finances (Eric)
3. Report on CLE info KLASS 8 Dec 2025)(Eric)
4. Outreach event (Sean)
5. Mini CLE (me)
6. Good of the Order (misc)

LAMP Executive Committee Meeting

When: Dec. 4, 2025

Time: 11 a.m.–Noon PT

[Zoom Meeting Link](#)

Meeting ID: 860 5581 9630 Passcode: 118095