

EC WSBA LEGAL ASSISTANCE TO MILITARY PERSONNEL (LAMP)
SECTION EC MEETING Monday, January 12, 2026 @ 1100 hrs VIA
ZOOM CALL

AGENDA

1. Introduction (Stephen Carpenter, Jr., Chair)
2. Review of Minutes (Eric McDonald, Secretary)
3. Treasurer's Report (Eric McDonald, Treasurer)
4. Report on JAG Outreach Event (Sean Mangan, Vice Chair)
5. Report on Future Mini-CLEs (Stephen Carpenter, Jr., Chair)
6. Other Business: Good of the Order

Motion to adjourn.