**WSBA SECTION ANNUAL REPORT – FY18**

**Deadline: Friday, October 12, 2018  
Email Annual Report to:** [**sections@wsba.org**](mailto:sections@wsba.org)

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| **Name of the Section:** |  | | |
| **Chair:** |  | | |
| **Section Information:** *As of September 30, 2018*  *\*To be completed by WSBA\** | Membership Size: | |  |
| Staff Lead: | |  |
| BOG Liaison: | |  |
| FY18 revenue: $ | |  |
| FY18 direct expenses: $ *(does not include the Per-Member-Charge)* | |  |
| **Purpose:** |  | | |
| **2017-2018 Accomplishments and Work in Progress:** |  | | |
| **Please quantify your section’s current member benefits:**  *For example:*   * *$3000 Scholarships, donations, grants awarded;* * *4 mini-CLEs produced* | **Quantity** | **Member Benefit** | |
| **$** | Scholarships, donations, grants awarded | |
|  | Law school outreach events/benefits hosted | |
|  | Legislative bills reviewed/drafted | |
|  | Newsletters produced | |
|  | Mini-CLEs produced | |
|  | Co-sponsored half/day to multi-day CLEs with WSBA | |
|  | Receptions/forums hosted | |
|  | Awards given | |
|  | New Lawyer Outreach events/benefits | |
|  | Other (please describe): | |
| **2018-2019 Goals & Priorities (Top 5)** | **1** |  | |
| **2** |  | |
| **3** |  | |
| **4** |  | |
| **5** |  | |
| **Please report how this section is addressing diversity:**  (Are you using any of the tools provided by WSBA and if so, how? Have you sought out training or consultation from the Diversity Specialist? How have you elicited input from a variety of perspectives in your decision-making? What have you done to promote a culture of inclusion within the board or committee? What has your section done to promote equitable conditions for members from historically underrepresented backgrounds to enter, stay, thrive, and eventually lead the profession?) | | | |
| **Please report how this section is addressing professionalism:**  (Does the section’s work promote respect and civility within the legal community? Does it seek to improve relationships between and among lawyers, judges, staff and clients? Does it raise awareness about the causes and/or consequences of unprofessional behavior?) | | | |
| **Please report how this section is integrating new and young lawyers into its work:**  (How have you brought new and young lawyers into your decision making process? Has the section supported new and young lawyers by (for example) helping to find and prepare them for employment, assisting with debt management, building community, and providing leadership opportunities?) | | | |
| **Please describe your Executive Committee’s relationship with WSBA staff and the Board of Governors.** *For example:*   * *Quality of WSBA staff support/services provided to Section Executive Committee* * *Involvement with Board of Governors, including assigned BOG liaison* * *Ideas you have on ways WSBA can continue to strengthen/support services to sections.* | | | |

**Note**: Annual Reports will be provided to the WSBA Executive Director, Board of Governors and posted on your section’s webpage. We encourage you to share the Annual Report with your BOG liaison and section membership.

Reports are scheduled to be included in the November 2018 BOG Meeting Materials.

**Return by October 12, 2018 to** [**sections@wsba.org**](mailto:sections@wsba.org)